

2022583804

LIMITED TO 100 ENTRIES

Entries Close at Superintendent's Office at 12:00 NOON, WEDNESDAY, AUGUST 24, 2022, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Premium List**

Specialty Show  
(Unbenched)

**Concurrent Specialty with  
Central New Jersey Hound Association**

**Mid New Jersey Petit  
Basset Griffon Vendéen  
Association**

(American Kennel Club Licensed)



**North Branch Park  
355 Milltown Rd. , Bridgewater, NJ 08807**

**Thursday, September 8, 2022**

**Show Hours: 7:00 A.M. to 7:00 P.M.  
Judging Will Be Outdoors**

**AKC NATIONAL OWNER-HANDLED SERIES**

**NO PARKING FOR THIS SHOW PERMITTED  
IN THE TWO PAVED OFFICE PARKING LOTS**

# Don't Miss ~ Same Location

Thursday, September 8, 2022 - Central New Jersey Hound Association

Friday, September 9, 2022 - Tuxedo Park Kennel Club

Saturday, September 10, 2022 - Somerset Hills Kennel Club, Inc.

Sunday, September 11, 2022 - Westchester Kennel Club



## Entry Fees

(There is no Recording Fee or Event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-Dog Classes or Special Attractions)

(Entry Fee Includes \$3.00 AKC Event Service Fee Per Entry & \$.50 AKC Recording Fee First Entry Only)

First Entry of a Dog Unless Otherwise Specified ..... \$38.00  
Each Additional Entry of the Same Dog ..... \$28.00

**NOTE: MB-F, Inc. accepts entries for AKC events in accordance with the latest Agreement, entry form instructions and Rules Applying to Dog Shows (rules) of the American Kennel Club. From time to time these are subject to change. In the event of a discrepancy in these entry form instructions, Agreement and rules versus the text within the entry form you sign and submit, the AKC Agreement, entry form instructions and rules in effect at the time these entries close will take precedence.**



**AMERICAN  
KENNEL CLUB®**

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina M. DiNardo, Executive Secretary

EQUIPMENT & SERVICE FURNISHED BY:



**MB-F  
Show  
#1457**

620 Industrial Ave., Greensboro, NC 27406  
PO. Box 22107, Greensboro, NC 27420 • 336-379-9352  
32351 Edward Ave. • PO. Box 9999 • Madison Hts., MI 48071 • 248-588-5000  
FAX - 336-272-0864 • Internet Address <http://www.infodog.com>  
E-Mail Address [mbf@infodog.com](mailto:mbf@infodog.com)

**Dial-N-Entry® - (1-800) 334-8978 - For Entries Only or (336) 379-9605**

**AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT**

*Member of the Dog Show Superintendents Association • [dogshowsupers.org](http://dogshowsupers.org)*

Vickie L. Bovee • Kathleen Bowser • Michael Bowser • Bob Christiansen • Kathleen Corbett  
Dorie Crowe • Patricia DenBoer • Richard Hamlin • Dennis Johnson • Marti Johnson • Debra Jolly  
Kellie K. King • Fred J. Lyman • Karen McBee • Sharon McCrary • Darlene Nichols • Kevin Nieboer  
W. Henry Odum, III • Robert C. Peters, Jr. • Theresa Pierce • Ralph Price • Kuno W. Spies  
Bess A. Stanger • Rebecca Surratt • Thomas Surratt

**ONE OR MORE OF THE ABOVE SUPERINTENDENTS WILL SUPERINTEND THIS SHOW**

**Officers of the Mid New Jersey Petit Basset Griffon Vendeen Association**

President .....Megan Esherick  
Vice-President .....Cheryl Champion  
Treasurer ..... Betty Barth  
Secretary .....Sue Nelson Smyth

1101 Old York Rd., Burlington, NJ 08016  
(609) 477-0609 E-mail: oldyork2002@aol.com

**Board of Directors**

David Esherick Jeff Frelin  
Deb Savage

**Event Committee**

Sue Nelson Smyth, Show Chair  
1101 Old York Rd., Burlington, NJ 08016  
(609) 477-0609 E-mail: oldyork2002@aol.com  
Betty Barth Meg Esherick  
David Esherick Cheryl Champion

**Committees**

Trophies .....Sue Nelson Smyth  
Chief Ring Steward.....Sue Nelson Smyth

**Official Photographers**

John & Andrea Ashbey  
P.O. Box 468, Gilbert, PA 18331  
(610) 681-4968  
(Only the Official Photographers may take win pictures.)

**Veterinarian On Call**

Somerset Vet Group  
1074 Hwy. 22, Bridgewater, NJ 08807  
(908) 725-1800

**Animal Emergency Clinic**

AnimERge  
21 Hwy. 206, Raritan, NJ 08869  
(908) 707-9077  
**Open 24/7**

**Directions to Animal Emergency Clinic** - Make a right turn out of the show grounds onto Milltown Rd. Turn left at the light onto Rt. 202 East. Proceed to 202/206 circle. Go South on Rte. 206 (right on 206). The Animal Emergency Clinic is approximately 1/2 mile on the right just before the Railroad Bridge.

***“Exhibitors should follow their veterinarian’s recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.”***

**An Automated External Defibrillator (AED)** is on the grounds of this event. The AED is located with the EMT Truck on site.



# AKC National Owner-Handled Series

**(Remember to check the box near the bottom of the entry form)**

The AKC National Owner-Handled Series is a non-titling competition for dogs that are exhibited by their owners that are not professional handlers.

Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form. Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS. Eligible dogs will be identified by an asterisk in the judge's book, steward's book & t

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Exhibitors must declare their dog is Owner-Handled eligible at the time of entry on the entry form.

Dogs entered in the Amateur-Owner-Handler class will automatically be marked as eligible to compete in the NOHS.

Eligible dogs will be identified by an asterisk in the judge's book, steward's book & the catalog. Dogs must be handled throughout the breed level competition for the regular show by an eligible owner.

Professional handlers\*, household members and current assistants\*\* to professional handlers may not exhibit the dog in any NOHS competition during the entire show. For a detailed description of the National Owner-Handled Series, please visit the AKC website NOHS pages at:

<https://www.akc.org/sports/conformation/national-owner-handled-series/>

*\*Professional handlers are defined as any person who belongs or has belonged to a professional handlers' organization, distributed rate cards, or otherwise advertised or represented themselves as handling dogs for pay within the last five years.*

*\*\*A current assistant is defined as anyone employed by a professional handler on a full-time basis or assisting a professional handler at the show or any time during the cluster/weekend. Current assistants that are eligible to compete in Junior Showmanship (meet age & amateur status requirements) may participate in NOHS.*

## RIBBON COLOR

**Best of Breed** .....Maroon

Refer to PRIZES for other prizes that may be offered for the category above.

## BEST OWNER-HANDLED JUDGE

Mrs. Anne D. O'Reilly



# Judge

Mrs. Anne D. O'Reilly ..... 146 Laura Ln., Gettysburg, PA 17325  
BREED CLASSES & BEST OWNER-HANDLED

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## RIBBON COLORS

All clubs or associations holding dog shows under the rules of The American Kennel Club, except sanctioned matches, shall use the following colors for their prize ribbons or rosettes, in the regular classes of The American Kennel Club and the regular group classes:

### Breed Classes

First Prize ..... Blue  
Second Prize ..... Red  
Third Prize ..... Yellow  
Fourth Prize ..... White  
Winners ..... Purple  
Reserve Winners ..... Purple & White  
Best of Winners ..... Blue & White  
Best of Breed ..... Purple & Gold  
Best of Opposite Sex to  
Best of Breed ..... Red & White  
Select ..... Light Blue & White

### Non-Regular Classes

First Prize ..... Rose  
Second Prize ..... Brown  
Third Prize ..... Light Green  
Fourth Prize ..... Gray

Refer to PRIZES for other prizes that may be offered for the categories above.



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## BREED CLASSIFICATION

The class numbers in *italic type* are for an exhibitor computer entry-inquiry system. These numbers SHOULD NOT be used on entry forms.

### Regular Classes for *27900*. **Petits Bassets Griffons Vendeens**

*00300*. Puppy Dogs, *10900*. 6 & Under 9 Months  
*00300*. Puppy Dogs, *11000*. 9 & Under 12 Months  
*00300*. Dogs, *11100*. 12 & Under 18 Months  
*00400*. Novice Dogs  
*00450*. Amateur-Owner-Handler Dogs  
*00500*. Bred by Exhibitor Dogs, *10800*. 6 & Under 12 Months  
*00500*. Bred by Exhibitor Dogs, *11730*. 12 Months & Over  
*00600*. American-Bred Dogs  
*00700*. Open Dogs  
Winners Dog  
(Same Classes for Bitches)

For specific class eligibility please visit the Rules Applying to Dog Shows, Chapter 3:

<http://images.akc.org/pdf/rulebooks/RREGS3.pdf>

### Non-Regular Classes Involving Single Dog Entries

**NR1.08100.20850. Veteran Classes** - Class for dogs & class for bitches who are 7 years & under 11 years.  
**NR1.08100.37200. Veteran Classes** - Class for dogs & class for bitches who are 11 years & over.  
**NR1.08200. Hunting Classes** - Class for dogs & class for bitches that have earned at least their H.I.T.  
(*Note: Chapter 11, Section 8 for the Dog Show Rules states that neutered dogs and spayed bitches may compete in the Veteran Classes only at Independent Specialties and/or those all-breed shows which do not offer a competition beyond Best of Breed.*)

### 00900. Best of Breed Competition

**27900.**

The following prizes are offered by the Mid New Jersey Petit Basset Griffon Vendéen Association.

The Mid New Jersey Petit Basset Griffon Vendéen Association offers a Rosette for Best of Breed, Best of Opposite Sex to Best of Breed, Best of Winners, Winners Dog, Winners Bitch, Reserve Winners Dog, Reserve Winners Bitch, Select Dog, Select Bitch & First in Each Class.

**Best of Breed.** Green Logo Bath Towel & Two Green Hand Towels.

**Best of Opposite Sex to Best of Breed.** Green Logo Bath Towel.

**Best of Winners.** Green Logo Bath Towel.

**Winners Dog & Bitch.** PBGV Business Card Holder.

**Reserve Winners Dog & Bitch.** Ruth Maystead Note Cards.

**Select Dog & Bitch.** Green Logo Bath Towel.

**First in Each Class.** White Grommet Grooming Hand Towel with Clip.

**First through Fourth in Each Class.** Insulated Logo Beverage Tumbler.

**Best Puppy.** Wine Bottle Stopper.

**Best Bred by Exhibitor.** Wine Bottle Stopper.

**Best Veteran.** Wine Bottle Stopper.

**Best Owner-Handled.** Green Logo Bath Towel & Two Green Hand Towels.



***We Hope  
to See You  
Real Soon!***



The full policy and list of Table and Ramp eligible/required breeds is available on the AKC website at:

[https://images.akc.org/pdf/judges/table\\_breeds.pdf](https://images.akc.org/pdf/judges/table_breeds.pdf)

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.

Junior Showmanship judges should follow the above.

# COVID-19 Information

In regards to COVID-19 rules at the North Branch Cluster of dog shows, we will be following AKC best practice policies and all restrictions and policies in place for the state of New Jersey at the time of our shows. Exhibitors will be advised of any of these practices and policies in advance of the shows.

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## Accommodations

<b>Days Inn Hillsborough</b> , 118 US Hwy. 206, Hillsborough, NJ 08844 .....	(908) 800-2698
(\$20.00 per night for one dog - \$40.00 per night for two dogs)	
<b>Hilton Garden Inn</b> , 500 Promenade Blvd., Bridgewater, NJ 08807.....	(732) 271-9030
(Exit 13 - I-287. No dogs in rooms but may keep dogs in vehicles.)	
<b>Holiday Inn</b> , 4701 Stelton Rd., S. Plainfield, NJ 07080 .....	(908) 753-5500 ext. 611
(No dogs Allowed)	
<b>Howard Johnson Express Inn</b> , 1025 Rt. 22 W., N. Plainfield, NJ 07060.....	(908) 753-6500
(No dogs allowed)	
<b>Motel 6</b> , 1012 Stelton Rd., Piscataway, NJ 08854.....	(732) 981-9200
(Pet Friendly - AKC Code CP542764)	
<b>Ramada Inn Flemington</b> , 250 Hwy. 202/31 Ste. 1, Flemington, NJ 08822 .....	(908) 782-7472
(Limited number of rooms for pets \$10.00 per night/per pet)	
<b>Hyatt House Branchburg</b> , 3141 US Hwy. 22, Branchburg, NJ 08876 .....	(908) 704-2191
Maximum two dogs, under 50 lbs. One time \$75.00 dog fee for 1-6 nights.	
<b>Hyatt Summerfield Suites Bridgewater</b> , 530 US Hwy. 22, Bridgewater, NJ 08807 .....	(908) 725-0800
Maximum two dogs, under 50 lbs. One time \$75.00 dog fee for 1-6 nights.	
<b>Hampton Inn &amp; Suites</b> , 1277 Rt. 22 W., Bridgewater, NJ 08807 .....	(908) 722-9910
(Pet Friendly - \$75.00 pet fee up to four nights)	
<b>TownePlace Suites</b> , 1050 US 202 S., Branchburg, NJ 08876 .....	(908) 252-1800
(Pet Friendly - \$100.00 one time fee, max. two dogs in room, 25 lb. limit on dogs, dogs in vehicles OK)	
<b>AC Hotel by Marriott</b> , 600 Somerset Corporate Blvd., Bridgewater, NJ 08807 .....	(908) 595-9100
(\$75.00 one time, non-refundable fee plus \$25.00/day cleaning fee/pet)	
<b>Hampton Inn</b> , 16 Frontage Dr., (exit 15 off I-78), Clinton, NJ .....	(908) 713-4800
(Dogs in first & fourth floor rooms. \$50.00 pet fee.)	

***Prices and special fees may have changed and should be verified when making reservations.***

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**THE CLUB AND ITS SUPERINTENDENT** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors and stairways, elevators and escalators, floor coverings, walkways, tenting/canopies, electrical appliances, cords and fittings, exercise pens, and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons entering the show, the grounds, site and show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in this premium list and assumes all risks involved.

# Recreational Vehicle Reserved Parking

There are 125 RV spaces available with limited utilities at North Branch Park. Overnight reservations are available and preference will be given for FOUR nights as available. RVs may arrive on the grounds to park after 10:00 A.M. Tuesday, September 6, 2022.

**For your convenience, you can now pre-register on-line to pay for RV overnight parking by visiting:**

**<https://register1.vermontsystems.com/wbwsc/njsomersetcounty.wsc/>**

- Click on the link above
- Click on the picture for "RV Registration" toward bottom
- Add Somerset Hills Kennel Club Show to cart
- Log on or set up your house account
- Check the nights of stay
- Make payment
- Print out your reservation form, which you will need to present to the Park Rangers when you arrive on site.



**PRE-REGISTRATION WILL BE OPEN FROM JULY 1 – AUGUST 30, 2022 and the Pre-registration rate is \$35.00 per night of stay. If you do not Pre-register, the rate is \$45.00 per night of stay payable on-site to the Park Rangers.**

Upon entering the Park, you will be directed to a parking spot by Site Control personnel. Only one vehicle is permitted per space. A tow unit with a trailer is considered one vehicle. All units must be self-contained and NO waste or gray water may be discharged onto the grounds. No cones or other means of saving space will be allowed unless directed by Site Control personnel.

Overnight parking is a privilege extended by the Somerset County Park Commission and the North Branch Cluster Clubs. No abusive or argumentative language will be permitted. Failure to follow the rules or direction of the Officials on duty will cause immediate forfeiture of all parking privileges without refund of any fees paid to the Park. Parking is strictly at the Exhibitor's own risk. The North Branch Cluster Clubs or Somerset County Park Commission is not responsible for any loss by fire, theft, damage or loss of personnel property or injury to Exhibitor's dogs. Generators will be silent from 11:00 P.M. until 5:00 A.M. There is no Handicapped Parking for Recreational Vehicles.

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## Important Notices

Overnight parking is available Tuesday through Saturday only in the camping area adjacent to the event grounds. See **"Recreational Vehicle Reserved Parking"** section above for additional information and instructions on making a reservation. **No pre-dumping.** Sanitary dumping facilities are available on this camping grounds **ONLY** from 2:00 P.M. to 5:00 P.M. on Sunday. Refuse disposal facilities are provided for your use. **PLEASE DO NOT ABUSE THESE GROUNDS.**

**NOTICE: NO ALCOHOLIC BEVERAGES ARE ALLOWED  
PER PARK COMMISSION REGULATIONS**

Somerset County has a recycling ordinance. Please dispose of paper, glass and aluminum waste in the separate receptacles provided.

**ALL OVERNIGHT VEHICLES MUST ENTER GATE NUMBER 1  
(FIRST ENTRANCE IN FROM ROUTE 202)**



# Directions to the Events

The event grounds are located on Milltown Road, North Branch, (Bridgewater Township) New Jersey. Milltown Road runs between US 202 and US 22. Major State and Federal highways provide easy access to these events.

## From Route 287

**Southbound:** NY I-87 and NJ I-80 to Route 287 South to Exit 17 (Somerville/Route 202/206 South). When the highways split take Route 202 South. Approximately two miles down Route 202, you will travel under a train overpass. Make a right at the next turn onto Milltown Road. Travel a half mile, and North Branch Park will be on the left.

**Northbound:** NJ Turnpike or Garden State Parkway to Route 287 North to Route 22 West. Follow the Route 22 West directions below.

## From Route 22

**Westbound:** Follow Route 22 West to Route 202/206 South. After a half mile, the highways split. Take Route 202 South. Approximately 2 mile down Route 202, you will then travel under a train overpass. Make a right at the next turn onto Milltown Road. Travel a half mile, and North Branch Park will be on the left.

**Eastbound:** Follow Route 22 East through Branchburg. Make a right turn onto Milltown Road. Follow Milltown Road for 1 mile and bear right under the railroad trestle. North Branch Park will be on the right. **NOTE: Vehicles of 10' or more in height, trailers and large motorhomes cannot use this approach and should continue East on US 22 to US 202 South and proceed as above.**

## From Route 206

**Northbound:** Follow Route 206 until the Somerville Circle. Exit off of the circle onto Route 202 South. Approximately 2 miles down Route 202, you will travel under a train overpass. Make a right at the next turn onto Milltown Road. Travel a half mile, and North Branch Park will be on the left.

## From Route 78

**Westbound:** Follow Route I-78 West to Route 287 South. Then follow the above directions for Route 287 South.

**Eastbound:** Follow Route I-78 East to Route 22 East. Then follow the above directions for Route 22 East. **NOTE: Vehicles of 10' or more in height, trailers and large motorhomes cannot use this approach and should continue East on US 22 to US 202 South and proceed as above.**

**From the Philadelphia Area:** I-95 North to NJ 31 North to US 202 North to Milltown Road, left to show grounds.

**From Eastern New Jersey:** I-95 West to I-295 North to NJ 31 North to US 202 North and proceed as above.

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## ATTENTION OWNERS/EXHIBITORS OF FOREIGN REGISTERED DOGS

If you are the owner/exhibitor of a dog registered with a foreign registry (not yet dual registered with AKC) please review the eligibility requirements in The Rules Applying to Dog Shows, chapter 11 section 1.

The dog show rules are posted on the AKC Web site at: <http://images.akc.org/pdf/rulebooks/RREGS3.pdf> Most important to note are the following:

1. Dogs must be individually registered with the American Kennel Club by the day of the event to be eligible for exhibit in the Bred by Exhibitor class.
2. Dogs are eligible to compete in AKC events using the foreign registration for a period of 30 days. That 30-day period begins with the date of first exhibit, *regardless of whether the dog earned any points or awards*. To continue to compete in AKC events beyond the initial 30-day period the dog must be either individually AKC registered or by the date of the event have been granted an extension to exhibit using the foreign registration. The owner or agent can request an extension using the form found on the AKC Web site at: <http://images.akc.org/pdf/extenap.pdf>

If you have questions or need assistance with registration or obtaining an extension, please contact the AKC Special Services Department at: [awards@akc.org](mailto:awards@akc.org) or (919) 233-9767 (followed by selecting option 4).

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**PUBLICATION RIGHTS:** By entering this show, all owners, handlers, breeders, and kennels agree that all rights to televise, videotape, photograph, advertise, promote, and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to the American Kennel Club and their respective assigns, including the use of names, likenesses, or biographical matter of all dogs, owners, handlers, breeders, and kennels participating in the show and no such owner, handler, breeder, or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.

## NOTICE TO EXHIBITORS

**Telegraph, Telephone (Except Dial-N-Entry®) and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms, Downloaded and/or Photocopies of Entry Forms without Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE.**

**Mail All Entries With Fees to MB-F, Inc., Superintendent, P.O. Box 22107, Greensboro, NC 27420. Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. **Should such acknowledgement not be received by the exhibitor** within a reasonable time, please verify your entry with the MB-F Office in North Carolina.

**For Hand Delivery, street address: 620 Industrial Ave., Greensboro, NC 27406 or 32351 Edward Ave., Madison Heights, MI 48071. Entries may be made online - [www.infodog.com](http://www.infodog.com) or through Dial-N-Entry® - (1-800) 334-8978 or (336) 379-9605.**

**Fax Entries, 1-336-272-0864 or 1-800-SHO-FAXS.** Both sides of entry form must be transmitted. Entries must be accompanied by a cover sheet stating the number of pages, what shows and how many dogs per show. Visa/Mastercard/Discover/American Express number and expiration date, as well as the printed cardholder's name and address must be included on cover sheet. Visa/Mastercard/Discover/American Express number, expiration date and cardholder's name must appear on each entry. Fax entries must be received by the closing hour/date. Fax fee: \$4.50 per entry in addition to entry fee. All credit card entries, regardless of method submitted, are processed through the Fax program and are charged the \$4.50 administrative fee. This Fax Fee is subject to change without notice.

**Make All Checks and Money Orders** payable to MB-F, Inc. **CANADIAN/FOREIGN** exhibitors must make fees payable in U.S. FUNDS. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check. Please mail checks or money orders with entries. Superintendent assumes no responsibility for cash sent through the mail. Tabulate carefully. Due to cost of processing, no refunds \$4.00 and under will be made.

**Post Dated Checks, Returned Checks and Declined Credit Cards** do not constitute a valid entry fee. The Superintendent will add a collection fee to the amount of each returned check or declined card. Subsequent returned checks or declined cards from the same exhibitors may result in their being put on a **CASH ONLY** basis.

**CHARGEBACKS on Credit Cards** are considered a violation of your agreement to pay the required entry fee for entry into a show. If this remains a bad debt, the club may decline future entries for their shows and the superintendent will decline future entries for ANY show submitted via any method of payment until the debt is paid (Chap 11, Sec 15, AKC Rules Applying to Dog Shows). Thereafter, the superintendent will refuse all future credit card entries from the exhibitor. All future entries must be paid for in cash or by money order or check.

**An AKC Recording Fee of \$.50 first entry only and an AKC Event Service Fee of \$3.00 per entry will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. An AKC Recording Fee of \$3.50 will be required for each first entry and \$3.00 each additional entry in any Licensed or Member Club Rally Trial. An AKC Event Service Fee of \$2.00 per entry will be required for each dog entered at any Open Show.** All Recording and Event Service Fees are paid to the American Kennel Club. **(There is no Recording Fee or Event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-Dog Classes or Special Attractions.)**

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Entry Fees** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the Event Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management, it is impossible to open or to complete the event, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the event before completion, no refund of entry fee will be made. To find out about any AKC event cancellations call the AKC Event Cancellation Hotline (877) 252-3229.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made. **An Administrative Fee of \$4.00 will be charged or withheld from refunds for duplicate entries.**

**An Administrative Fee of \$4.00 will be withheld** from all refunds for entries cancelled prior to the closing of entries.

**Errors on Entry Blanks.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**Each Owner and Agent** listed on the entry form and/or individual responsible for the dog at a show is bound by the Certification and Agreement on the front and back of the entry form regardless of who may have completed & submitted the entry form.

**As specified in Chapter 12, Section 4 of the AKC Rules Applying to Dog Shows,** information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**Dogs May Arrive** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**Judges Will Not Wait for Any Dog Holding Up a Class.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**All Dogs Present** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**Class Cash Prizes** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that breed is over, and the Superintendent's Office advised at once. The Superintendent and Show-Giving Club disclaim any liability for cash prizes after the judging of the breed is over.

**No gasoline or diesel generators** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

**OFFICIAL ENTRY FORM**

2022583804

Specialty Show

**MB-F SHOW #1457 MID NEW JERSEY PETIT BASSET GRIFFON VENDEEN ASSOC. MB-F SHOW #1457**  
 North Branch Park, 355 Milltown Rd., Bridgewater, NJ 08807

**THURSDAY, SEPTEMBER 8, 2022**

**Entry Fees:** \$38.00 for the first entry and \$28.00 for each additional entry of the same dog (including \$3.00 AKC event service fee per entry & \$.50 AKC recording fee first entry only).

**LIMITED TO 100 ENTRIES.**

**Entries Close** at Superintendent's Office at **12:00 NOON, WEDNESDAY, AUGUST 24, 2022**, or when the numerical limit has been reached, after which time entries cannot be accepted, cancelled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Mail Entries With Fees To:** MB-F, Inc., Superintendent, P.O. Box 22107, Greensboro, NC 27420.

**Make Checks or Money Orders Payable To:** MB-F, Inc. **Canadian/Foreign Exhibitors must make fees payable in U.S. Funds. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check.**

I ENCLOSE \$ \_\_\_\_\_ for entry fees

**IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)**

<b>BREED</b> <sup>5</sup>	<b>PETIT BASSET GRIFFON VENDEEN</b>	<b>VARIETY</b> <sup>1</sup>	<b>SEX</b>
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<b>DOG</b> <sup>2,3</sup> <b>SHOW CLASS</b>	<b>CLASS</b> <sup>3</sup> <b>DIVISION</b> <small>Weight, color, etc.</small>
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<b>ADDITIONAL CLASSES</b>	<b>OBEEDIENCE CLASS (Jump Height)</b>	<b>RALLY CLASS (Jump Height)</b>	<b>JR. SHOWMANSHIP CLASS</b>
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<b>NAME OF (See Back) JUNIOR HANDLER (if any)</b>	<b>JR. HANDLER NUMBER</b>
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**FULL  
NAME  
OF DOG**

<input type="checkbox"/> AKC® NO.	<b>Enter number here</b>	<b>DATE OF BIRTH</b>
<input type="checkbox"/> PAL/ILP NO.		
<input type="checkbox"/> FOREIGN REG NO. & COUNTRY		<b>PLACE OF BIRTH (list country)</b> <small>Do not print the above in catalog.</small>

**BREEDER**

**SIRE**

**DAM**

**ACTUAL OWNER(S)** <sup>4</sup> \_\_\_\_\_  
(Please Print)

**OWNER'S ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**NAME OF OWNER'S AGENT  
(IF ANY) AT THE SHOW** \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his/her agent  
 duly authorized to make this entry \_\_\_\_\_

**TELEPHONE #** \_\_\_\_\_ **Are you a new exhibitor?** Yes  No  **Owner/Handled Eligible?** Yes  No

**E-MAIL Address** \_\_\_\_\_  
(An acknowledgement or receipt of entry may be sent to this e-mail address)

**Emergency contact:** \_\_\_\_\_ **Telephone** \_\_\_\_\_

**Green Option:** Check box to receive  ID/Judging Program and/or  Premium List information by E-Mail only, in lieu of a printed copy through the US Postal Mail.

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

### INSTRUCTIONS

1. (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
2. The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
3. (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
4. A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
5. Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

■ If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?